



# **Pendle District Motor Club**

In conjunction with



# **Dales Automotive Summer Tour**



**13<sup>th</sup> July 2024**

[www.pendledistrictmc.co.uk](http://www.pendledistrictmc.co.uk)

**PENDLE DISTRICT MOTOR CLUB Ltd**  
**THE DALES AUTOMOTIVE SUMMER TOUR**  
**Supported by DALES AUTOMOTIVE KELBROOK**

Pendle district Motor Club are extremely grateful to Mr Ross Butterworth and his company "DALES AUTOMOTIVE" for supporting this Touring Assembly. Ross is a fellow competitor, having won major awards on similar events and targa rallies, notably the Saltire which he won outright

### **1) Announcement**

Pendle District Motor Club will organise a Touring Assembly to be known as "The Dales Automotive Summer Tour" on Saturday 13<sup>th</sup> July 2024. The event will start and finish from the "OLD STONE TROUGH" Kelbrook (MR.103/8791/2441)

### **2) Organisation of the event**

- a) The meeting will be held under the *General Regulations* of Motorsports UK together with these *Supplementary Regulations* and any additional instructions which may be issued by the organisers during the event. All entrants undertake to comply with these Regulations by completing the official on line entry form
- b) MOTORSPORT UK Certificate of exemption number \_\_\_\_\_ has been issued
- c) The route will be issued using a **TULIP DIAGRAM ROAD BOOK**. However, the organisers recommend that each competing crew has either the latest **LARGE** scale road atlas or the relevant latest issue Ordnance Survey 1:50,000 maps, to help, should you get lost !! Latest issue Ordnance Survey maps, 97, 98, 103, 104

### **3) Eligibility**

- a) The event is open to all
- b) All drivers must be over 17 years of age and hold a full driving licence for the vehicle being driven.
- d) A Motorsports UK competition licence is not required
- e) Only the driver nominated on the entry form is permitted to drive
- f) Passengers may be carried, up to the maximum number for which proper seating is provided in the vehicle entered
- g) Any road legal car will be eligible to take part
- h) Entrants will be provided with a numbered "Rally Plate", which must be displayed in a prominent forward facing position at the front of the car. No other number may be displayed other than the vehicle registration number

### **4) Entries**

- a) The Entry list will be closed absolutely on **FRIDAY 6<sup>th</sup> JULY**. No refunds will be deemed payable after this date.
- b) The entry fee will be £65 per vehicle, which includes breakfast, lunch and a meal at the end of the event, for this reason additional passengers are permitted at £20 to cover their food cost.
- c) Food Menu  
Breakfast: - Bacon or sausage Roll, tea or coffee  
Lunch halt: - Beef burger and tea or coffee

Finish Halt:- Pie & Peas.

Please inform the organisers if you require a vegetarian option.

## 5) Payment

**The only option available is by BACS Transfer**

HSBC Bank Manchester Road Burnley

Account NAME: - Pendle District Motor Club Ltd,

Sort Code: - 40 -09 -11

Account number; - 81113011

Please put the drivers name as reference

All entry fees are payable in advance, but will be refunded in full, if the event is cancelled, or if an entry is withdrawn in writing prior the closing date

Refunds after the closing date will be at the discretion of PENDLE DISTRICT MOTOR CLUB.

## 6) Online entries

Please use this online link

Ctrl+Click to follow link

<https://www.rallies.info/webentry/2024/dalestour/webentry.php>

## 7) The entry fee includes.

- a) Detailed final instructions
  - b) A fully detailed road book, with Tulip diagrams and distances.
  - c) A Monte Carlo style rally plate
  - d) A "bacon or sausage butty "and a brew at the start, a burger and a brew at the half way halt, pie & peas at the finish. Vegetarian options can be arranged for lunch and the finish meal, please let the organisers know, in good time
- 8) The maximum number of entries is 50, and the minimum is 25, Should the maximum number be exceeded, the entry list will be determined, by the date the **COMPLETED** entry form and entry fee is presented/paid, The organisers reserve the right, to cancel, postpone the event should the minimum number not be achieved by the closing date for entries

## 9) Programme

Please note other than the time of the pre-event formalities at the STONE TROUGH HOTEL, Kelbrook, the other timings are simply a guide to assist you in planning your day

- a) 08:00 Documentation
- b) 09:00 First car will leave DALES AUTOMOTIVE showrooms
- c) 12:30 First car due at the lunch halt
- d) 13:30 First car due to start leg 2
- e) 17:00 First car due at the STONE TROUGH HOTEL and the finish

## 10) Insurance

- a) Drivers must have valid insurance in accordance with the Road Traffic Acts and relevant laws, applicable in the United Kingdom, and will be required to sign a declaration that they are covered by such insurance)
- b) All participants in the event must sign an indemnity required under the terms of the policy held by the organisers relevant to the event

### 11) Documentation & vehicle check

- a) During the week prior to the event all entrants will receive by email the Final Instructions and other relevant documents.
- b) Vehicle examination may be carried out at the start and may also be undertaken at a subsequent location on the event
- c) The following current and valid documents **MUST** be available for Inspection if required by the event officials.
- d) DRIVING LICENCE
- e) DEPARTMENT OF TRANSPORT MOT TEST CERTIFICATE (IF APPLICABLE)
- f) CURRENT CERTIFICATE OF INSURANCE (MINIMUM THIRD PARTY)
- g) Any vehicle found to be in an un-roadworthy condition at the vehicle check or at any time during the event will not be permitted to start /continue
- h) All entrants **MUST** sign on using the online system with the entry form
- i) At documentation all entrants will be given documentation detailing a suggested route, a check point record card will be issued. as this event not a competition, entrants may choose to follow the suggested route or to determine their own

### 12) The start

- a) The event will start from the premises of the event sponsors DALES AUTOMOTIVE, which is approximately 200 yards from the Stone Trough, where entrants will be ceremoniously waved away. The start time will be given at this point. Upon leaving the start. **ENTRANTS MUST ZERO THEIR TRIP METERS AT THIS POINT**
- b) The starting order will be at the organisers discretion, but in general will be in order of entry
- c) Cars will leave at intervals of one minute
- d) Individual start times will be include in the final instructions
- e) Any car starting late, will be deemed to have started at their allocated start time
- f) For any first time entrants, there are several "trip meter" apps available on mobiles, these are more accurate that standard vehicle trip meter as they use GPS.

### 13) The Route

- a) The suggested route will be approximately 150 miles and will vary from A to C class roads
- b) A full tulip Road Book will be provided. The mileages in the road book have been set using the Rally Tripmeter app available to download for Android and iPhones
- c) The route covers the latest edition 1:50 000 series Ordnance Survey numbers **103, 104, 97, 98**.It is advised that these maps or a current UK road atlas, are kept in the car, should the crew, have problems with the road book
- d) An overall time allowance will be given for the route
- e) The route combines roads used by Pendle's, South valley and Summer rallies and also Springhill's Ribble Rally over the last 4 decades
- f) Check points may be set up at various locations and will be open for a specific period which will be shown on the "CHECK POINT RECORD CARD". Any manned check points will remain open to allow all entrants following the suggested route, sufficient time to visit them whilst travelling well below all the legal speed limits.

e) The lunchtime halt is at the **BRIDGE HOUSE TEA ROOMS, WRAY, near LANCASTER, LA2 8QP**, where a burger and a coffee or tea is available, also toilet facilities.

f) There will be an in and out checkpoint at the lunch halt

g) At each manned Check Point visited the entrants card must be signed by the official present. At unmanned Check points code boards will be in evidence, an example of these will be on show at documentation; these will be numbered to make it easier for you to check you are on the correct suggested route

#### 14) Fuel

This is available near the start, **OS map 103/9005 2445**, and you will need enough fuel to complete the route of approximately 150 miles.

#### 15) The Finish

a) The finish will be at the **STONE TROUGH**, here your meal will be available, please ensure you do not lose your meal tickets for the breakfast, lunch halt and finish

b) To be classified a finisher entrants must visit, during the time they are open, at least 75% of the code boards and where applicable manned controls, including the start, lunch halt and hand in a signed damage declaration card.

#### 16) Jurisdiction & Penalties

- a) Clerk of Course :- A. Rushton
- b) STEWARD number 1 :- R. Duckworth
- c) STEWARD number 2 :- A. Rushton
- d) COURSE OPENING CREW:- TBC
- e) START & RESTART MARSHAL: - TBC

The stewards have absolute discretion in the interpretation and application of the regulations, plus the implementation of any penalty for any breach of the regulations and/or appendices and may implement decisions on any matter not provided for in these regulations.

The penalty for any of the following

- a) Breach of these regulations
- b) Breach of the traffic Law
- c) Prejudicial behaviour or conduct - is disqualification.

Notwithstanding the rights of the entrant, protests will be considered by the organisers to be not within the spirit of the event.

**Any difficulties with the online entry system PLEASE contact Andy Rushton on 07792918459 or [ar68@btinternet.com](mailto:ar68@btinternet.com)**

# DALES Automotive



<b>📍 Address</b> A To B Vehicles Ltd T/A Dales Automotive 439 Colne Road Kelbrook Barnoldswick Lancashire BB18 6TG	<b>📞 Contact</b> Why not contact us directly? 📞 01282 797 555 📠 447964190182 ✉ Email Us	<b>📅 Open Times</b> 📅 Mon 08:30 - 18:00 📅 Tue 08:30 - 18:00 📅 Wed 08:30 - 18:00 📅 Thu 08:30 - 18:00 📅 Fri 08:30 - 18:00 📅 Sat 08:30 - 16:00 📅 Sun Appointment Only
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